RECEIPTS AND EXPENDITURES OF C S O PARTY HELD MAY 28. 1927.

| Allowance from Club treasury | | \$20.00 | |
|--|---|----------------|----------------------|
| Receipts from sale of tickets | | 131.50 | 151.50 |
| | | | |
| EXPENDITURES. | | | |
| 200 Return post cards | | 4.00 | |
| Stickers | | .20 | |
| Printing of tickets (Paid with | n one ticket) | 1.50 | |
| Refreshments | | 12.00 | |
| Refreshmen ts | | 2.60 | |
| Cigarettes & matches | | 3.82 | |
| Programs -printing | | 3.00 | |
| Souvenir Pins | | 6.50 | |
| Horns | | 2.20 | |
| Entertainers | | 6.00 | |
| 66 plates at 1.25 each | | 82.50 | |
| Cover charge on 66 persons at | .25 | 16.50 | |
| Elevator man tip | | 3.00 | |
| Postage and phone calls | | .35. | 144.17 |
| | BALANCE | | 7.33 |
| (Three tickets to be accounted | Outstanding - 2 for) | tickets not pd | $\frac{4.00}{11.33}$ |
| (3) (3) (4) (4) (4) (5) (5) (6) (7) (6) (7) (6) (7) (6) (7) | n das die ein das son das der der der der der der der | | |
| Loss | | | |
| From club treasury | \$2 | 0.00 | |
| Total balance on hand Mag | y 28, 1927-7.33 | | |
| Two tickets unpeid | <u>4.00</u> <u>1</u> | 1.33 | |
| · | | | 1 4 0 |

Respectfully submitted

Loss

No allowance for breakage. No claims allowed unless made within five days after receipt of goods.

Milwaukee, Wis., May 27

Milwaukee, Wis., Clay 27

Milwaukee, Wis., Clay 27

BOUGHT OF MILWAUKEE TOY CO.

IMPORTERS AND JOBBERS

TOYS, PLAYTHINGS AND NOVELTIES

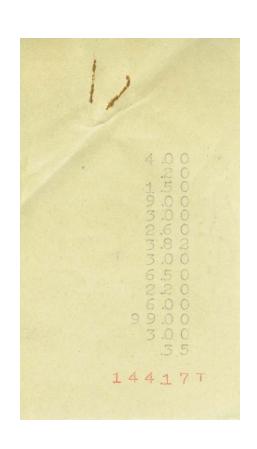
359 EAST WATER STREET

FORWARDED FOR YOUR ACCOUNT and RISK BY

5/2 of Nones 406-8

40 220

MAY 27 1927





| 17TH AND GREENFIELD AVES. PHONE ORCHARD 1 | | | | |
|---|--------------------------------|--|-----------------|--|
| 1156 | 2 _{MILWAUKEE} , 7 | 11116 | 7 | |
| 110 0 | MILWAUKEE, | | Flo 1 | |
| NAME The | · VIIII | The second | C.S. representa | |
| ADDRESS Mus | le Unida | recus. | W == | |
| CASES LARGE V | TAMAJOA DALE DOV CINI | SER ALE | AMOUNT | |
| | JAMAICA PALE DRY GING | DEN ALE | | |
| 100 | ORANGE LIFE | Control of the last | 3/10 | |
| 1712 | AVON-MORE | | 21 60 | |
| 1 | WHITE SODA | | | |
| | CREAM SODA | | | |
| | RED SODA | | | |
| | SARSAPARILLA SODA | 1 | | |
| | GINGER ALE | | | |
| | CHERRY-CHIC | | | |
| | ROOT BEER | | | |
| | LOGANBERRY | | , | |
| | RASPBERRY | | 1 | |
| 3 | MELLOVINO GRAPE | /ac | 4/ | |
| | WAUKESHA WATER | 0191 | 1 | |
| | SIPHONS | 4 | hand . | |
| | ABSOLUTE DISTILLED W | | | |
| | QUART CASES 10c EACH | | | |
| REC'D BYE | NT. BY CK'D E | BY STATE OF THE ST | | |
| CREDIT FOR I | EMPTIES | TOTAL S | 2160 | |
| CASES S | SMALL BTLS30 | | | |
| LARGE | BTLS05 | I Program | | |
| SIPHON | S .25 | A SOLIO | T. Co. | |
| | BOTTLES .10 | - La. | CH PAYMENT | |
| QT. CAS | SES OUT .10 | - | 1, M / | |
| CASES | MED. BTLS50 | | | |
| COLLECT | | GR. MTYS. | | |
| CASH PAID S | | | | |
| SIC | GNED | 1 | A SULL VIS. | |
| DR | EIVER FRE | till | | |
| Acct | ırate Register & Sales Book Co | ., Milwauker, Wis. | | |

Record 99. or from the Radio Club. 5/28/27 Mrs. G. Hartmann Mys. G. Hartmann Mysil. Bress Club.

Marking Devices Rubber and Steel Stamps Mataura and

This is Your INVOICE

-From-

THE SCHWAAB STAMP & SEAL CO.

| Corporate Seals | 361-363 E. WATER ST., CORNER EAST MICHIGAN ST. |
|--------------------|--|
| Stock Certificates | Milwaukee, 27-17 19 |
| Bronze Tablets | |
| Brass Dies Checks | Dr. |
| Badges | |
| etc. etc. etc. | |
| Terms Net Cash | Your Order No. Goods sent by mail at risk of Purchaser |
| 577 | MAND TOO |
| | MAY OF 1007 |
| | MAT 27 1921 ASE Paris Levelin |
| | THE SCHWAAB STAMP & SEAL CO2 |
| | ren |
| | |

Marking Devices Rubber and Steel Stamps Notary and Corporate Seals Stock Certificates Bronze Tablets Brass Dies Checks Badges

This is Your INVOICE

-From-

THE SCHWAAB STAMP & SEAL CO.

361-363 E. WATER ST., CORNER EAST MICHIGAN ST.

_19____

Dr.

Milwaukee,

| etc. etc. | etc. | | |
|----------------|----------------|--|-----|
| Γerms Net Cash | Your Order No. | Goods sent by mail at risk of Purchase | er. |
| 15 | Ruoge Jass | 159 | |
| | | e e e e e e e e e e e e e e e e e e e | |
| | | | |
| | | | _ |
| | | | _ |
| | | | |